PUBLIC MEETING - AGENDA TOWN HALL MEETING ROOM 112 W ALABAMA AVE. VIVIAN, LOUISIANA Monday, February 11, 2019 6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE

ROLL CALL - VERIFICATION OF QUORUM

APPROVE AGENDA

[ALL COMMENTS SHALL BE LIMITED TO (3) MINUTES]

1. SCHOOL ANNOUNCEMENTS

2. **PUBLIC COMMENTS** - (Please fill out comment card and return to Mayor or Clerk *prior to* meeting.)

3. MONTHLY FINANCIAL REPORT

4. APPROVAL OF MINUTES - for January 14, 2019 regular meeting

5. INTRODUCTION OF ORDINANCE # 715 OF 2019 OF THE TOWN OF VIVIAN, LOUISIANA - TO AMEND AND SUPPLEMENT ARTICLE II; STREET REGULATIONS OF CHAPTER 17 TRAFFIC AND VEHICLES - Section 17–27; to declare that the intersection of West Atlanta Street and North Cypress Street be a four way stop.

6. INTRODUCTION OF ORDINANCE # 716 OF 2019 OF THE TOWN OF VIVIAN, LOUISIANA - TO AMEND AND SUPPLEMENT SECTION 17–48; HANDICAPPED PARKING OF CHAPTER 17 – TRAFFIC AND VEHICLES OF ARTICLE III – STOPPING, STANDING AND PARKING OF THE CODE OF ORDINANCE OF THE TOWN OF VIVIAN, SEC. 17-48; PARKING SPACES FOR CERTAIN PERSONS WITH DISABILITIES - this will be an ordinance to the town's handicapped parking ordinance to include regulations and increase the fines and penalties in accordance with Louisiana Law.

7. INTRODUCTION OF ORDINANCE # 717 OF 2019 OF THE TOWN OF

VIVIAN, LOUISIANA - REMOVAL/DISPOSAL OF DEAD ANIMALS. This will be an ordinance to allow the removal/disposal of dead animals by Town employees if said animals are in the street or on other public property within the city limits. (Employees are not allowed to go onto private property to pick them up.) Dead animals will be picked up Monday through Friday between the hours of 7 a.m. and 3:30 p.m.. To request pick-up of dead animals residents may call Town Hall at 318.375.3856.

8. **TO CONSIDER A RESOLUTION -** To inform the Louisiana Department of Environmental Quality of the actions taken and the adoption of the Louisiana Municipal Water Pollution Prevention Plan by the Board of Aldermen.

MAYOR'S REPORT

8. ANNOUNCEMENTS BY BOARD OF ALDERMEN

9. ADJOURN