

**PUBLIC MEETING AGENDA**  
**VIVIAN TOWN HALL MEETING ROOM**  
**112 W. ALABAMA AVE.**  
**VIVIAN, LOUISIANA**  
**MONDAY, JULY 13, 2020**  
**6:00 PM**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE**

**ROLL CALL - VERIFICATION OF QUORUM**

**APPROVE AGENDA**

**1. PUBLIC COMMENTS** - *(Please fill out comment card and return to Mayor prior to meeting.)*

**[ALL COMMENTS SHALL BE LIMITED TO (3) MINUTES]**

**2. MONTHLY FINANCIAL REPORT**

**3. APPROVAL OF MINUTES** - for June 8, 2020 regular meeting.

**4. APPROVAL OF MINUTES** - for June 29, 2020 special called meeting.

**5. INTRODUCTION OF ORDINANCE # 744 OF 2020 OF THE TOWN OF VIVIAN, LOUISIANA** - AN ORDINANCE FOR THE CODE OF ORDINANCES, TOWN OF VIVIAN, LOUISIANA, TO AMEND, CHAPTER 15 - STREETS, SIDEWALKS AND OTHER PUBLIC PLACES - ARTICLE I - IN GENERAL - TO INCLUDE SECTION 15-5. - PORTABLE BASKETBALL HOOPS, VOLLEYBALL NETS, SOCCER GOALS OR ANY OTHER SPORTING RELATED EQUIPMENT.

**6. INTRODUCTION OF ORDINANCE # 745 OF 2020 OF THE TOWN OF VIVIAN, LOUISIANA** - AN ORDINANCE TO SALE IMMOVABLE PROPERTY, COMMONLY KNOWN AS THE "OLD VIVIAN FIRE STATION", THE REASONS FOR SAID SALE, TO FIX THE MINIMUM PRICE OF SAID SALE AND THE TERMS OF THE SALE. FURTHER TO DECLARE SAID

PROPERTY SURPLUS PROPERTY AND NO LONGER NEEDED FOR A PUBLIC PURPOSE AND TO BE SOLD UNTO THE HIGHEST BIDDER.

**7. THE BOARD OF ALDERMEN WILL RECONSIDER THE ADOPTION OF RESOLUTION # 8 OF 2020 OF THE TOWN OF VIVIAN, LOUISIANA - A RESOLUTION DECLARING LISTED PROPERTY TO BE CONSIDERED SURPLUS PROPERTY AND SOLD TO HIGHEST BIDDER.**

**8. CHANGE IN STATUS FOR POLICE OFFICER - THE BOARD OF ALDERMEN WILL CONSIDER THE CHIEF OF POLICE'S RECOMMENDATION TO CHANGE THE STATUS OF THE FOLLOWING POLICE OFFICER, EFFECTIVE JULY 15, 2020:**

Naikia Channell - Part-time to Full-time Police Officer

**9. ZONING VARIANCE HEARING - THE BOARD OF ALDERMEN WILL RECONSIDER ISSUING A ZONING VARIANCE; To allow a mobile home to be placed at the following address: 209 Suemont St. – Case # 496.**

**ZONING/CONDEMNATION REPORT**

**CODE ENFORCEMENT REPORT**

**MAYOR'S REPORT**

**ANNOUNCEMENTS BY BOARD OF ALDERMEN**

**ADJOURN**