

**PUBLIC MEETING AGENDA**  
**REGULAR TOWN COUNCIL MEETING**  
**VIVIAN TOWN HALL MEETING ROOM**  
**112 W. ALABAMA AVE.**  
**VIVIAN, LOUISIANA**  
**MONDAY, FEBRUARY 10, 2025**  
**6:00 P.M.**

CALL TO ORDER -

INVOCATION -

PLEDGE -

ROLL CALL / VERIFICATION OF QUORUM -

APPROVE AGENDA -

1. **PUBLIC COMMENTS** - *(Please fill out comment card and return it to Mayor prior to meeting.)*  
*[All comments shall be limited to three (3) minutes, and you must state your name & address for the record.]*

2. **MONTHLY FINANCIAL REPORT** -

3. **APPROVAL OF MINUTES** - for the January 13, 2025 Regular Town Council Meeting.

4. **THE BOARD OF ALDERMAN WILL CONSIDER THE ADOPTION OF RESOLUTION # 1 OF 2025 OF THE TOWN OF VIVIAN, LOUISIANA** - A RESOLUTION AUTHORIZING THE MAYOR TO COMPLETE AND SUBMIT AN APPLICATION FOR GRANT FUNDS FROM THE LOUISIANA GOVERNMENT ASSISTANCE PROGRAM (LGAP) PROGRAM.

5. **THE BOARD OF ALDERMAN WILL CONSIDER THE ADOPTION OF RESOLUTION # 2 OF 2025 OF THE TOWN OF VIVIAN, LOUISIANA** - A RESOLUTION AUTHORIZING THE MAYOR TO COMPLETE AND SUBMIT AN APPLICATION FOR GRANT FUNDS FROM THE COMMUNITY WATER ENRICHMENT FUND (CWEF) PROGRAM.

6. **THE BOARD OF ALDERMAN WILL CONSIDER THE ADOPTION OF RESOLUTION # 3 OF 2025 OF THE TOWN OF VIVIAN, LOUISIANA** - A RESOLUTION REQUESTING THAT THE CADDO PARISH COMMISSION ESTABLISH AN ANIMAL CONTROL SUBSTATION IN THE TOWN.

7. **RE-HIRING OF POLICE PERSONNEL** - THE BOARD OF ALDERMEN WILL CONSIDER THE CHIEF OF POLICE'S RECOMMENDATION TO RE-HIRE THE FOLLOWING INDIVIDUAL(S) FOR THE VIVIAN POLICE DEPARTMENT: Sabrina Eddins - Part-time Officer - \$14.00 per hour

❖ **ZONING & CONDEMNATION MATTERS** - Officer Bobby Smith

A. **ZONING VARIANCE HEARING(s)** -

Case # 634 – 1036 S. Pine St. – Krystal Humphries

Case # 636 – 1110 N. Pine St. – Patricia Bethany

B. **ZONING/CONDEMNATION REPORT** –

C. **REPORT BY TOWN ATTORNEY ON ZONING LAWS & REGULATIONS** -

❖ **CODE ENFORCEMENT MATTERS** - Officer Johnnie Hough

A. **CODE ENFORCEMENT REPORT** -

**MAYOR'S REPORT -**

**ANNOUNCEMENTS BY BOARD OF ALDERMEN -**

**ADJOURN -**

IN ACCORDANCE WITH THE AMERICAN FOR DIABILITIES ACT, IF YOU SHOULD REQUIRE SPECIAL ASSISTANCE,  
PLEASE CONTACT THE TOWN CLERK AT (318) 375-3856 DESCRIBING THE ASSISTANCE NEEDED.