

PUBLIC MEETING AGENDA
REGULAR TOWN COUNCIL MEETING
VIVIAN TOWN HALL MEETING ROOM
112 W. ALABAMA AVE.
VIVIAN, LOUISIANA
MONDAY, MARCH 10, 2025
6:00 P.M.

CALL TO ORDER -

INVOCATION -

PLEDGE -

ROLL CALL / VERIFICATION OF QUORUM -

APPROVE AGENDA -

1. **PUBLIC COMMENTS** - *(Please fill out comment card and return it to Mayor prior to meeting.)*
[All comments shall be limited to three (3) minutes, and you must state your name & address for the record.]

2. **MONTHLY FINANCIAL REPORT** -

3. **APPROVAL OF MINUTES** - for the February 10, 2025 Regular Town Council Meeting.

4. **INTRODUCTION OF ORDINANCE # 803 OF 2025 OF THE TOWN OF VIVIAN, LOUISIANA** - AN ORDINANCE FOR THE CODE OF ORDINANCE, TOWN OF VIVIAN, LOUISIANA, TO AMEND AND SUPPLEMENT CHAPTER 10 LICENSES AND BUSINESS REGULATIONS, ARTICLE II OCCUPATIONAL LICENSE TAX; TO INCLUDE SECTION 10-34 SHORT-TERM RENTALS TO OBTAIN AN OCCUPATIONAL LICENSE. *There will be a public hearing prior to the adoption of Ordinance # 803 at the Regular Town Council Meeting at 6:00 p.m. on Monday, April 14, 2024 at the Vivian Town Hall, located at 112 W. Alabama Ave. in Vivian, Louisiana.*

5. **THE BOARD OF ALDERMAN WILL CONSIDER AUTHORIZING THE OPENING OF A NEW CHECKING ACCOUNT** - FOR THE AMERICAN RESCUE PLAN FUNDS; Revenues & Expenses.

❖ **ZONING & CONDEMNATION MATTERS** - Officer Bobby Smith

A. **ZONING VARIANCE HEARING(S)** -

Case # 631 – 310 E. Tennessee Ave. – James Nelson, Jr.

Case # 634 – 1036 S. Pine St. – Krystal Humphries

B. **ZONING/CONDEMNATION REPORT** –

C. **THE BOARD OF ALDERMEN WILL CONSIDER RECOMMENDING UNTO THE ZONING COMMISSION TO MAKE A CHANGES TO THE TOWN'S ZONING ORDINANCE** - TO AUTHORIZE AN INDIVIDUAL(S) TO LIVE AND RESIDE IN B-1 BUFFER DISTRICT, B-2 NEIGHBORHOOD DISTRICT, AND THE B-3 CENTRAL BUSINESS DISTRICT, AND/OR TO LIVE AND RESIDE IN A BUSINESS LOCATED IN A B-1 BUFFER DISTRICT, B-2 NEIGHBORHOOD DISTRICT, AND THE B-3 CENTRAL BUSINESS DISTRICT SUBJECT TO A SPECIAL EXCEPTION USE AND SPECIAL PERMIT.

D. **THE BOARD OF ALDERMEN WILL CONSIDER RECOMMENDING UNTO THE ZONING COMMISSION CHANGES TO THE TOWN'S ZONING ORDINANCE TO AUTHORIZE SHORT-TERM RENTALS IN THE R-1 SINGLE FAMILY RESIDENTIAL DISTRICT, R-2 MULTIPLE FAMILY RESIDENTIAL DISTRICT, R-3 MULTIPLE FAMILY RESIDENTIAL MANUFACTURED HOME DISTRICTS, B-1 BUFFER BUSINESS DISTRICT, B-2 NEIGHBORHOOD BUSINESS DISTRICT, AND B-3 CENTRAL COMMUNITY BUSINESS DISTRICT BY SPECIAL EXCEPTION USE AND SPECIAL PERMIT.**

❖ **CODE ENFORCEMENT MATTERS - Officer Johnnie Hough**

A. CODE ENFORCEMENT REPORT - Officer Johnny Hough

MAYOR'S REPORT -

ANNOUNCEMENTS BY BOARD OF ALDERMEN -

ADJOURN -

IN ACCORDANCE WITH THE AMERICAN FOR DIABILITIES ACT, IF YOU SHOULD REQUIRE SPECIAL ASSISTANCE,
PLEASE CONTACT THE TOWN CLERK AT (318) 375-3856 DESCRIBING THE ASSISTANCE NEEDED.