

**PUBLIC MEETING AGENDA**  
**REGULAR TOWN COUNCIL MEETING**  
**VIVIAN TOWN HALL MEETING ROOM**  
**112 W. ALABAMA AVE.**  
**VIVIAN, LOUISIANA**  
**MONDAY, OCTOBER 14, 2024**  
**6:00 P.M.**

**CALL TO ORDER -**

**INVOCATION -**

**PLEDGE -**

**ROLL CALL / VERIFICATION OF QUORUM -**

**APPROVE AGENDA -**

**1. PUBLIC COMMENTS -** *(Please fill out comment card and return it to Mayor prior to meeting.)*  
**[ALL COMMENTS SHALL BE LIMITED TO THREE (3) MINUTES]**

**2. MONTHLY FINANCIAL REPORT -**

**3. APPROVAL OF MINUTES -** for the September 9, 2024 Regular Town Council Meeting.

**4. THE BOARD OF ALDERMAN WILL CONSIDER THE ADOPTION OF RESOLUTION # 14 OF 2024 OF THE TOWN OF VIVIAN, LOUISIANA -** A RESOLUTION REQUESTING THE LA DOTD, DIVISION OF AVIATION, PROVIDE FUNDS UNTO THE TOWN OF VIVIAN TO COMPLETE THE AIRPORT IMPROVEMENTS AT THE VIVIAN AIRPORT AS DESCRIBED IN CAPITAL IMPROVEMENT PLAN DATED JULY 26, 2024.

**5. THE BOARD OF ALDERMAN WILL CONSIDER THE ADOPTION OF RESOLUTION # 15 OF 2024 OF THE TOWN OF VIVIAN, LOUISIANA -** A RESOLUTION FOR THE BOARD OF ALDERMEN'S APPROVAL OF, AND AUTHORIZATION FOR THE MAYOR TO SIGN & EXECUTE THE LOUISIANA COMPLIANCE QUESTIONNAIRE. (This questionnaire is a required part of the financial audit of State and Local Government agencies.)

**5. THE BOARD OF ALDERMAN WILL CONSIDER THE ADOPTION OF RESOLUTION # 16 OF 2024 OF THE TOWN OF VIVIAN, LOUISIANA -** A RESOLUTION AUTHORIZING THE MAYOR TO SIGN & EXECUTE A COOPERATIVE AGREEMENT WITH LOUISIANA STATE UNIVERSITY OF ALEXANDRIA. (For the use of the Army tank located at the Vivian Town Armory.)

❖ **ZONING & CONDEMNATION MATTERS - Officer Bobby Smith**

**A. THE BOARD OF ALDERMEN WILL CONTINUE TO REVIEW THE FOLLOWING PROPERTY:**

Trailer Park @ 402 Memory Lane - Jessie Heard, owner

**B. THE BOARD OF ALDERMEN WILL CONTINUE TO REVIEW THE FOLLOWING PROPERTY FOR CONDEMNATION: 1) 308 W. Moore St.**

**C. ZONING/CONDEMNATION REPORT -**

❖ **CODE ENFORCEMENT MATTERS - Officer Johnnie Hough**

**A. CODE ENFORCEMENT REPORT -**

**MAYOR'S REPORT -**

**ANNOUNCEMENTS BY BOARD OF ALDERMEN -**

**ADJOURN -**

IN ACCORDANCE WITH THE AMERICAN FOR DIABILITIES ACT, IF YOU SHOULD REQUIRE SPECIAL ASSISTANCE, PLEASE CONTACT THE TOWN CLERK AT (318) 375-3856 DESCRIBING THE ASSISTANCE NEEDED.